|  |  |
| --- | --- |
|  Date of Submission |  |
| Club / Society / Projects |  |
| Name of Project |  |
| Nature of Project |  |
| Objectives  |  |
| Date  |  |
| Day |  | Time |  |
| Venue  |  | Estimated Pax |  |
| Person In Charge |  |
| Contact No. |  | E-mail |  |

|  |  |  |
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| Proposed & Submitted by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature/ Name |  | **Moderated by Faculty Co-cu Coordinator/****Club/Society Advisor**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature/ Name |
| Date:  |  | Date:  |

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| **Approved by UCC Course Coordinator**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature |  | Remarks: |
| Date:  |  |  |